

**FRESNO COUNTY WATERWORKS DISTRICT #18
BOARD OF DIRECTORS
REGULAR MEETING AGENDA**

DATE: July 27, 2026

TIME: 6:00 p.m.

PLACE: Friant Shell Depot
17856 N. Friant Rd., Suite B, Friant, CA 93626

A COPY OF THE AGENDA AND SUPPORTING DOCUMENTS ARE AVAILABLE AT
<https://www.fcwaterworks18.org/board-meetings>

AGENDA

1. CALL TO ORDER.

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL. Richard Davidson, Michael Collins, Jerry Jorge, George Ritchie, and Brenda Hobbs.

4. PUBLIC COMMENT: This portion of the meeting is reserved for the public to address the Board of Directors on items of interest to the public that are within the subject matter jurisdiction of our Agency. The public may request items to be placed on the Agenda for the following meeting, or address items not appearing on the current Agenda.*

*Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that do not appear on the current Agenda and no adverse conclusions should be drawn if the Board does not respond to the public comment at this time.

5. CORRESPONDENCE.

6. ADDITIONS TO THE AGENDA: Items identified after preparation of the Agenda for which there is a need to take immediate action. Two-Thirds vote required for consideration. (Government Code §54954.2(b)(2)).

7. REGULAR BUSINESS.

a. Consideration and Necessary action on Resolution No. 2026-0701. A Resolution of the Board of Directors of the Fresno County Waterworks District No. 18 approving authorizing an extension of a bridge loan from the Rural Community Assistance Corporation from the current expiration date of 09/30/2026 to 12/31/2026.

Recommended Action: Approve Resolution 2026-0701, approving the loan extension.

Motion by:_____. Second By:_____

8. APPROVAL OF MINUTES - 06/29/2026

9. APPROVAL OF BILLS PAYABLE

10. MANAGEMENT REPORT

11. ADJOURN